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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**March 1 through March 15, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 1 through March 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areaw ide coordination or environmental impacts please contact the IGR Section prior to **March 31, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030116	NOP	SAN BERNARDINO	3/3/2003	4/4/2003	Redevelopment Agency for the City of Colton
I20030117	NOP	LOS ANGELES	3/3/2003	4/3/2003	City of Hawthorne
I20030118	NOP	LOS ANGELES	3/3/2003	4/3/2003	City of La Mirada
I20030119	ND	VENTURA	3/3/2003	3/14/2003	City of Oxnard
I20030120	ND	IMPERIAL	3/4/2003	3/24/2003	City of El Centro
I20030121	ND	IMPERIAL	3/4/2003	3/24/2003	City of El Centro
I20030122	ND	IMPERIAL	3/4/2003	3/24/2003	City of El Centro
I20030123	ND	LOS ANGELES	3/4/2003	3/24/2003	City of South Pasadena
I20030124	ND	LOS ANGELES	3/4/2003	3/24/2003	City of South Pasadena
I20030125	NOP	RIVERSIDE	3/4/2003	3/29/2003	Applied Planning, Inc.
I20030126	NOP	VENTURA	3/3/2003	3/30/2003	Ventura County Community College District
I20030127	AFP	SAN BERNARDINO	3/3/2003	4/2/2003	South Coast Air Quality Management District
I20030128	NOP	LOS ANGELES	3/3/2003	4/15/2003	City of L. A., Bureau of Engineering
I20030129	MND	ORANGE	3/5/2003	3/28/2003	City of Orange
I20030130	HSG	ORANGE	3/4/2003	4/4/2003	Hsg. & Community Dev. Dept.--Co. of Orange
I20030131	MAP	LOS ANGELES	3/3/2003	3/17/2003	City of Santa Clarita
I20030132	MND	RIVERSIDE	3/6/2003	4/9/2003	Rancho California Water District
I20030133	MND	RIVERSIDE	3/6/2003	4/9/2003	Rancho California Water District
I20030134	424	SAN BERNARDINO	3/10/2003	N/A	So. California Logistics Airport Authority
I20030135	424	SAN BERNARDINO	3/10/2003	N/A	So. California Logistics Airport Authority
I20030136	424	RIVERSIDE	3/10/2003	N/A	City of Palm Springs
I20030137	MND	VENTURA	3/11/2003	3/20/2003	City of Oxnard
I20030138	MND	VENTURA	3/11/2003	3/20/2003	City of Oxnard
I20030139	LAFCO	RIVERSIDE	3/11/2003	4/7/2003	Lohr and Associates, Inc.
I20030140	DEA	LOS ANGELES	3/7/2003	4/8/2003	South Coast Air Quality Management District
I20030141	NOP	LOS ANGELES	3/10/2003	4/10/2003	City of Inglewood
I20030142	NOP	LOS ANGELES	3/11/2003	4/10/2003	South Coast Air Quality Management District
I20030143	NOP	LOS ANGELES	3/12/2003	4/25/2003	City of Santa Monica
I20030144	USPS	LOS ANGELES	3/6/2003	N/A	United States Postal Service
I20030145	NOP	RIVERSIDE	3/13/2003	4/11/2003	City of Norco
I20030146	NOP	LOS ANGELES	3/12/2003	4/12/2003	City of Santa Clarita
I20030147	ND	LOS ANGELES	3/13/2003	4/15/2003	South Coast Air Quality Management District
I20030148	ND	LOS ANGELES	3/12/2003	3/12/2003	City of Rancho Palos Verdes
I20030149	RDEIR	ORANGE	3/10/2003	3/21/2003	City of Orange
I20030150	IS	RIVERSIDE	3/10/2003	4/22/2003	City of Beaumont
I20030151	424	CALIFORNIA	3/14/2003	N/A	California Department of Transportation
I20030152	424	CALIFORNIA	3/14/2003	N/A	California Department of Transportation
I20030153	424	CALIFORNIA	3/14/2003	N/A	California Department of Transportation
I20030154	NOP	SAN BERNARDINO	3/14/2003	4/14/2003	City of San Bernardino
I20030155	NOP	LOS ANGELES	3/14/2003	4/15/2003	South Coast Air Quality Management District
I20020147	FEIR	RIVERSIDE	N/A	N/A	County of Riverside

AFP	Application for Permit
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
HSG	Housing
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PA	Proposed Action
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
USPS	United State Post Office

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20030136**

Date Received 3/10/2003                      Date Comments Due N/A  
City of Palm Springs  
Palm Springs International Airport (AIP 36)  
\$ 11,002,800 (total) / \$ 9,346,320 (federal)  
Contact: Allen F. Smoot, A.A.E., (760) 318-3800

The proposed project would: (1) Access Control System-Phase III Design/Acquisition /Installation. (2) FAR 139/49 CFR 1542 Interactive Training System. (3) Roadway/Inspection Facility (300' Rule Mitigation) Phase III - Construction. (4) Terminal Building Hardening - Phase II Design/Construction. (5) Explosive Detection System Facility. The area affected by this project area Palm Springs, CA, Coachella Valley, Riverside County, State of California.

**SAN BERNARDINO COUNTY**

**I20030134**

Date Received 3/10/2003                      Date Comments Due N/A  
Southern California Logistics Airport Authority  
Airport Improvement Program  
\$ 3,000,000 (total) / \$ 2,700,000 (federal)  
Contact: Peter R. Soderquist, (760) 243-1900

The proposed project is to construct engine run-up area. The area affected by this project is Victorville, California.

**I20030135**

Date Received 3/10/2003                      Date Comments Due N/A  
2003 Airport Improvement Program  
\$ 4,180,000 (total) / \$ 3,762,000 (federal)  
Contact: Peter R. Soderquist, (760) 243-1900

Replace airfield lighting system on 10,050 feet of runway 17/35 9,116 of runway 3/21, all taxiwork lighting, REIL, HIRL, PAPI, conduits cabling, pull boxes, generator/transfer boxes, generators/transfer switch, power distribution system, constant current regulators isolation transformer fixtures, 4160 Buss Assembly & Electrical vault. The areas affected by the project is Victorville, California.

**CALIFORNIA STATEWIDE**

**I20030151**

Date Received 3/14/2003                      Date Comments Due N/A  
California Department of Transportation  
Federal Transit Planning Studies  
\$ 12,538,123 (total) / \$ 11,100,000 (federal)  
Contact: Sharon Scherzinger, (916) 653-3362

FY 2003 49 U.S.C., Chapter 53, Section 5303  
Metropolitan Planning Program - \$9,400,000 (Estimate)

FY 2003 49 U.S.C. Chapter 53, Section 5313(b)  
State Planning & Research Program - \$1,700,000 (Estimate)

**I20030152**

Date Received 3/14/2003                      Date Comments Due N/A  
California Department of Transportation  
State Planning and Research Program  
\$ 1,059,625 (total) / \$ 847,700 (federal)  
Contact: Sharon Scherzinger, (916) 653-3362

FY 2003/04 Federal Planning and Research Funds  
\$847,700.00 in FHWA SP&R Funds

The affected area for this project is the State of California.

**I20030153**

Date Received 3/14/2003                      Date Comments Due N/A  
California Department of Transportation  
MPO Planning and Statewide Planning  
\$ 33,579,762 (total) / \$ 29,728,163 (federal)  
Contact: Sharon Scherzinger, (916) 653-3362

FY 2003/04 Federal Planning Funds  
\$29,728,163.00 in FHWA PL Funds

The affected area for this project is the State of California.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Negative Declaration**

##### **I20030120**

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of El Centro

Negative Declaration No. 03-03 (Alder Phase II Trunk Sewer Extension)

Contact: Oliver M. Alvarado, (760) 337-4545

The Alder sewer line construction project terminates on the north side of the I-8 freeway, about 1/2 miles east of Dogwood Road. The project proposes the continuation of the sewer line construction south to Chick (Danenber) Road.

##### **I20030121**

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of El Centro

Negative Declaration No. 03-04 (Change of Zone No. 03-01)

Contact: Oliver M. Alvarado, (760) 337-4545

Proposed change of zone from A, agriculture (temporary holding zone) to R-3, multiple family residential. The project is located at 303 South La Brucherie Road, El Centro, California.

##### **I20030122**

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of El Centro

Negative Declaration 03-05 (Conditional Use Permit No. 03-03)

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the conversion of a single-family residence for use as a child care center for 20 children, 3 to 5 years of age. The proposed project is located at 1660 Smoketree Drive, El Centro.

**LOS ANGELES COUNTY**

**NOTICE OF PREPARATION**

**I20030117**

Date Received 3/3/2003                      Date Comments Due 4/3/2003  
City of Hawthorne  
Hawthorne Boulevard Specific Plan  
Contact: Michael L. Goodson, (310) 970-7033

The project is the adoption and implementation of the Hawthorne Boulevard Specific Plan that provides a framework for revitalization and future development of the Specific Plan area. The Specific Plan establishes land use districts, development standards, and design standards and guidelines for the project area. The Hawthorne Boulevard Specific Plan area consists of properties along the east and west sides of a 2-mile stretch of Hawthorne Boulevard from the I-105 Freeway to Rosecrans Avenue.

**I20030118**

Date Received 3/3/2003                      Date Comments Due 4/3/2003  
City of La Mirada  
La Mirada Merged Redevelopment Project Area  
Contact: Steven A. Mendoza, (562) 943-0131

The proposed project is the formation of a new project area known as Project Area No. 4 and the subsequent merger of it to the three existing project areas (Project Area No. 1 and its amendment, Project Area No. 2 and Project Area No. 3). The proposed actions are all being taken in accordance with the standards of the California Community Redevelopment Law (CRL), Health and Safety Code Section 33000, et seq. The Merged Project Area consists of approximately 1,403 acres in the City of La Mirada. The proposed project is located within the City of La Mirada, Los Angeles County, California.

**Negative Declaration**

**I20030123**

Date Received 3/4/2003                      Date Comments Due 3/24/2003  
City of South Pasadena  
Design Review, Conditional Use Permit and Tentative Parcel Map No. 27038 Project No. 0033-DRX-CUP-TPM  
Contact: Marc Castagnola, AICP, (626) 403-7227

The application requests to construct a new 3-unit condominium complex totaling 5,545 square feet on an 11,100 square foot lot. The 3 units will consist of two attached units and one detached unit, each of which has an approximate 685 square foot, subterranean, three-car garage. The proposed project is located at 1935 Fremont Avenue, South Pasadena, County Angeles, California, 91030.

**I20030124**

Date Received 3/4/2003                      Date Comments Due 3/24/2003  
City of South Pasadena  
Conditional Use Permit No. 0034-CUP  
Contact: Marc Castagnola, AICP, (626) 403-7227

The applicant requests to sell alcoholic (beer and wine) beverages in conjunction with a restaurant establishment. The proposed project is located at 802 Fair Oaks Avenue, South Pasadena, County of Los Angeles, California, 91030.

**Notice of Preparation**

**I20030128**

Date Received 3/3/2003                      Date Comments Due 4/15/2003  
City of Los Angeles, Bureau of Engineering  
Venice Pumping Plant Dual Force Main  
Contact: Russell Ruffing, (213) 847-8788

The proposed project is a 54-inch diameter force main sewer line to be constructed along one of several alignments and in one of several manners. In general terms, the force main would extend southeasterly from the pumping plant, pass under the Marina Del Rey and Ballona Creek channels, and continue southeasterly through Playa Del Rey to a connection point in Vista Del Mar in the vicinity of Waterview Street. The proposed project is located in the communities of Venice and Playa Del Rey, California.

**Tentative Parcel Map**

**I20030131**

Date Received 3/3/2003                      Date Comments Due 3/17/2003  
City of Santa Clarita  
Tentative Tract Map 53425 (Riverpark (Panhandle))  
Contact: Wendy Deats, (661) 255-4330

These tentative tract maps are a part of the Riverpark (Panhandle) project (SCAG #I20020494). The project is located in the city of Santa Clarita.

**Environmental Assessment**

**I20030140**

Date Received 3/7/2003                      Date Comments Due 4/8/2003  
South Coast Air Quality Management District  
Proposed Rule 1426--Emissions from Metal Finishing Operations; and Proposed Amended Rule 1469--Hexavalent Chromium Emissions from Chrome Plating and Chromic Acid Anodizing Operations  
Contact: Barbara Radlein, (909) 396-2716

PR 1426 is the first step in a two step rule development process to establish a better characterization of the electroplating and chromic acid anodizing processes and the materials used, especially those containing toxic air contaminants (TACs), for these sectors of the metal finishing industry. Data collected



will be compiled and evaluated to determine if future rulemaking (second step) is warranted. The objective of PAR 1469 is to further reduce the quantity of and cancer risk associated with hexavalent chromium emissions from the metal finishing industry using technically and economically feasible approaches by establishing additional, more stringent requirements for chrome acid anodizing processes, especially for those facilities near sensitive receptors such as schools. PAR 1469 is expected to achieve a reduction in the number of cancer cases for most chrome plating facilities to less than 25 in a million.

The project is located in the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

### **Notice of Preparation**

#### **I20030141**

Date Received 3/10/2003

Date Comments Due 4/10/2003

City of Inglewood

Watt Housing Development Project

Contact: Sheldon Curry, (310) 412-5230

The proposed project would be located on a 37-acre site south of 90th Street between Carlton Drive and Darby Memorial Park. The project would include approximately 395 single-family residential units, a recreational facility, and a community recreation area to be located within a gated development. Homes would be detached and located in three "neighborhood" units: a neighborhood of small-lot traditional single-family homes, a neighborhood of homes clustered around courts, and a neighborhood of homes clustered around alleys with pedestrian paseos encircling each cluster.

#### **I20030142**

Date Received 3/11/2003

Date Comments Due 4/10/2003

South Coast Air Quality Management District

Paramount Petroleum Refinery Reformulated Fuels Project

Contact: James Koizumi, (909) 396-3234

The Paramount Petroleum Refinery is proposing modifications to its existing Refinery in order to manufacture reformulated gasoline and diesel fuels for the California market. The Paramount Petroleum Refinery is located at 14700 Downey Avenue, Paramount, California.

#### **I20030143**

Date Received 3/12/2003

Date Comments Due 4/25/2003

City of Santa Monica

Madison Theater Project

Contact: Thomas Donner, (310) 434-4201

The project is located at Santa Monica Community College District's Madison Campus at 1310 - 11th Street in the City of Santa Monica. The project will consist of (1) constructing a new 500-seat performance theater, (2) converting the existing unused school auditorium into a rehearsal classroom, and (3) resurfacing and redesigning the surface parking lot.

## **US Postal Service**

### **I20030144**

Date Received 3/6/2003                      Date Comments Due  
 United States Postal Service  
 Alameda Corridor Annex  
 Contact: Laureen A. Yamakido, (650) 615-7251

The proposed project is for a carrier annex. The project is located at southeasterly portion of the "Terminal Annex" site Vignes Street and Alameda Street, Los Angeles, CA.

## **Notice of Preparation**

### **I20030146**

Date Received 3/12/2003                      Date Comments Due 4/12/2003  
 City of Santa Clarita  
 Lyons Ranch, Master Case #02-277  
 Contact: Jeff Hogan, (661) 255-4330

The applicant, Western Pacific Housing, is proposing the development of an approximately 350-acres for the implementation of a specific Plan. A tentative tract map is required for the subdivision of an approximately 258.45-acre parcel and development of 170 single-family residential lots, 129 multi-family townhouse units, 380 apartments, 152 senior housing units, 7.98-acre park site and 137.86-acres of open space. The Lyons Canyon Ranch project site encompasses approximately 346.32-acres of land located adjacent to the western City of Santa Clarita boundary in unincorporated Los Angeles County.

## **Negative Declaration**

### **I20030147**

Date Received 3/13/2003                      Date Comments Due 4/15/2003  
 South Coast Air Quality Management District  
 Southern California Edison Pebbly Beach Generating Station Selective Catalytic Reduction (SCR) Installation Project  
 Contact: Kathy C. Stevens, (909) 396-3439

SCE is proposing to install selective catalytic reduction (SCR) equipment on six existing diesel generators. SCR would be used to reduce nitrogen oxide (NOx) emissions as part of SCE's plan to meet declining facilitywide NOx emission limits required by South Coast Air Quality Management District's (SCAQMD) Regional Clean Air Incentives Market (RECLAIM) Program. The SCE Pebbly Beach Generating Station is located at 1 Pebbly Beach Road, Avalon (Catalina Island), California in Los Angeles County.

**I20030148**

Date Received 3/12/2003

Date Comments Due 3/12/2003

City of Rancho Palos Verdes

General Plan Amendment, Coastal Specific Plan Amendment, zone Change, Zone Text Amendment &amp; Environmental Assessment (Case No. ZON2003-00036 &amp; ZON2003-00113)

Contact: Dave Blumenthal, (310) 544-5228

Case No. ZON2003-00036 is a request to amend the General Plan and Coastal Specific Plan Land Use Designation of the subject property from Commercial (office) to Residential (204 dwelling units per acre) and rezone the property from Commercial Professional (CP) to Single Family Residential (RS-4).

Case No. ZON2003-00113 is a City initiated Zone Text Amendment to Section No. 17.84 of the Municipal Code (Nonconformities) to require development on parcels, where the underlying zoning designation changes, to comply with the development standards of the new zoning designation, at such time that a change in the building occupancy, as defined by the Uniform Building Code, is proposed. This requirement shall not apply to existing legal nonconforming building setbacks. Southwest corner of Palos Verdes Drive South and Sea Cove Drive, at 6100 Palos Verdes Drive South. Said property is located within a non-appealable section of the City's Coastal Specific Plan.

**Notice of Preparation****I20030155**

Date Received 3/14/2003

Date Comments Due 4/15/2003

South Coast Air Quality Management District

Proposed Amended Rule 1162: Polyester Resin Operations

Contact: James Koizumi, (909) 396-3234

Delaying the final compliance date for the nonatomizing application requirement would allow time for field testing to more precisely define nonatomizing application techniques. The proposed project would affect composite fabricators that apply gel coats to an open molding surface. Proposed Amended Rule (PAR) 1162) applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties.

**ORANGE COUNTY****Mitigated Negative Declaration****I20030129**

Date Received 3/5/2003

Date Comments Due 3/28/2003

City of Orange

Citadel Project Medical Office Building

Contact: Christopher Carnes, AICP, (714) 744-7220

The 3.71-acre project site is located within the City of Orange in North-central Orange County. The project site address is 1000 La Veta Avenue. The project site is bounded by: La Veta Avenue to the north; the Garden Grove Freeway (SR-22) to the south; an existing medical office building and two parking structures to the west; and on-ramps and off-ramps to SR-22 to the east. The project applicant, Pacific Medical Buildings, LLC, is proposing the development of the project site with a total of approximately 217,706

square feet of medical office space, 1,089 parking spaces, and landscaping. The medical office space will be provided in a two-building office complex.

## **Housing**

### **I20030130**

Date Received 3/4/2003

Date Comments Due 4/4/2003

Housing & Community Development Department--County of Orange

County of Orange Annual Action Plan for Fiscal Year 2003-2004

Contact: Orlando Calleros, (714) 480-2731

The County of Orange developed a Consolidated Plan for Fiscal Year 2000-2005 that contains the County's needs assessment, strategy, and actions for carrying out plans to address the Urban County's community needs over the five-year period. The Consolidated Plan identified specific goals and objectives for the use of federal grant resources and local funds. The Annual Action Plan for Fiscal Year 2003-2004 presents the Housing and Community Development (H&CD) Department's proposed use of federal and local funds as recommended by the Application Review Committee (ARC). This Annual Action Plan is consistent with the strategies set forth in the adopted Consolidated Plan for Fiscal Years 2000-2005. Projects recommended for funding were selected from application proposals submitted by Cities, County target areas, nonprofit and faith-based organizations, and County agencies. The recommendations contained in this Plan are consistent with the three-year funding cycle for Public Services and the yearly funding cycle for Public Facilities and Improvements and Housing Rehabilitation as described in the Funding Allocation Policy and Process and Citizen Participation Plan adopted by the Board of Supervisors on August 27, 2002.

## **Revised Draft EIR**

### **I20030149**

Date Received 3/10/2003

Date Comments Due 3/21/2003

City of Orange

Sully-Miller/Fieldstone Communities (Revised DEIR)

Contact: Christopher Carnes, AICP, (714) 744-7220

The Original Project proposed development of 189 single-family residential units on approximately 110 acres of land. The Revised Project proposes 180 single-family units. The project site is located in the central portion of Orange County in the City of Orange. The project site is located on the north side of Santiago Canyon road and east of Cannon Avenue.

**RIVERSIDE COUNTY****Notice of Preparation****I20030125**

Date Received 3/4/2003

Date Comments Due 3/29/2003

Applied Planning, Inc.

Noble Creek Vistas Specific Plan Project (Revised)

Contact: Ross S. Geller, (909) 769-8520

The project proposes the construction of 965 single-family residential units, along with five-community parks on a total of approximately 50 acres. Also included in the project evaluation are the annexation of the project site by the City of Beaumont, and a revision of the site's current General Plan and Zoning designations. The project site is located in the County of Riverside, adjacent to and within the sphere of influence of the City of Beaumont. Specifically, the project area is comprised of 332 undeveloped acres, located southwesterly of the intersection of Brookside and Beaumont Avenue, approximately 1.5 miles northeasterly of the Interstate 10/San Timoteo Canyon road interchange.

**Mitigated Negative Declaration****I20030132**

Date Received 3/6/2003

Date Comments Due 4/9/2003

Rancho California Water District

Annexation No. 81 South of Jefferson Avenue and West of Elm Street (Project No. AX081)

Contact: Laurie Williams, (909) 296-6900

Annexation No. 81, Murrieta Mini Storage projects to the Rancho California Water District (RCWD). The proposed annexation consists of approximately 5.69 acres to be concurrently annexed to RCWD, Eastern Municipal Water District (EMWD), and the Metropolitan Water District of Southern California (MWD). The project is located in the City of Murrieta, within the southwest portion of Riverside County. Generally located south of Jefferson Avenue and west of Elm Street.

**I20030133**

Date Received 3/6/2003

Date Comments Due 4/9/2003

Rancho California Water District

Annexation No. 80 (Project No. AX080)

Contact: Laurie Williams, (909) 296-6900

Annexation No. 80, the ALESCO Development Company projects to the Rancho California Water District (RCWD). The proposed annexation consists of approximately 6.91 acres to be concurrently annexed to RCWD, Eastern Municipal Water District (EMWD), and the Metropolitan Water District of Southern California (MWD). The project is located in the City of Murrieta, within the southwest portion of Riverside County. Generally located south of Jefferson Avenue and east of Guava Street.

## **LAFCO Application**

### **I20030139**

Date Received 3/11/2003

Date Comments Due 4/7/2003

Lohr and Associates, Inc.

LAFCO No. 2002-45-3

Contact: Fred Doerges, (909) 676-6726

Proposal: Annexation 52 to County Service Area 84. The proposal is generally described as being south of Almaden Lane, north of Rouse Road, east of Interstate 215 and west of Dawson Road. See Thomas Bros. Riverside County 2003 Map Book, page 838.

## **Notice of Preparation**

### **I20030145**

Date Received 3/13/2003

Date Comments Due 4/11/2003

City of Norco

Creekside Ranch Specific Plan

Contact: Steve King, AICP, (909) 270-5662

The project proposes development of a 372-unit residential community that focuses on large lots and animal keeping. The project will provide for a mix of large lot single-family residential with a minimum lot size of 20,000 square feet. The project includes the preparation of a Specific Plan for review and approval by the City of Norco. The project site is located in northwesterly Riverside County. Specifically, the project site encompasses approximately 429 acres located north of Norco Hills Road, east of Hillside Avenue and adjacent to and westerly of Hidden Valley Gold Course.

## **Initial Study**

### **I20030150**

Date Received 3/10/2003

Date Comments Due 4/22/2003

City of Beaumont

Beaumont Retail Partners Specific Plan Project

Contact: Ernie Egger, (909) 769-8520

The Beaumont Retail Partners Specific Plan proposes the establishment of a new retail/commercial center, incorporating a major anchor tenant and associated gas station. The project is comprised of 22.68 acres and 226,082 square feet. Site access, internal vehicular circulation, pedestrian access, parking, landscaping, and supporting infrastructure will be implemented to accommodate and support the proposal. The proposed Beaumont Retail Partners Specific Project is located in the City of Beaumont. The project site is comprised of 23 +/- undeveloped acres, bounded by the Union Pacific Railroad and Interstate 10 to the north, and the future extension of East Second Street to the south.

**SAN BERNARDINO COUNTY****Notice of Preparation****I20030116**

Date Received 3/3/2003                      Date Comments Due 4/4/2003  
Redevelopment Agency for the City of Colton  
La Cadena Corridor Redevelopment Project Area  
Contact: Candace E. Cassell, (909) 370-5167

The Project Area totals approximately 1,760 acres in the City of Colton and a 16-acre portion of unincorporated county land. The overall redevelopment goals for the Project include, but are not limited to, the following:

- To eliminate and prevent the spread of blight
- To support the City's housing efforts to increase, improve and preserve the community's supply of affordable housing for persons of low- and moderate-income;
- To provide adequate infrastructure including, but not limited to: streets, streetlights, streetscapes and drainage that promotes safety, economic revitalization and community identity;
- To improve and expand public facilities in the Project Area;
- To foster private investment of capital in the Project Area by providing procedural and financial mechanisms by which the Agency can assist public and private development, redevelopment and revitalization in the residential, commercial and industrial areas;
- To improve and expand the commercial and industrial sector with establishments that improve the City's tax revenue base and provide new job opportunities; and
- To encourage public participation in the planning and implementation of the Redevelopment Plan.

The Project Area is approximately 1,760 acres in size and is located in the City of Colton, San Bernardino County, California.

**Application for Permits****I20030127**

Date Received 3/3/2003                      Date Comments Due 4/2/2003  
South Coast Air Quality Management District  
Application for Permits to Construct and Operate from Snow Summit, Inc.  
Contact: Roy Olivares, (909) 396-2208

The project consists of the installation of six diesel fueled non-emergency internal combustion engines and six air pollution control systems, selective catalytic reduction (SCR) type. Installation and operation of this equipment will result in an emission reduction of approximately 140,000 pounds per year of nitrogen oxides and approximately 10,000 pounds per year of diesel particulate compared to about 30 portable diesel engines used during the past few years to perform the same function. The Snow Summit, Inc. is located at 880 Summit Boulevard, Big Bear Lake, CA 92315.

**Notice of Preparation****I20030154**

Date Received 3/14/2003

Date Comments Due 4/14/2003

City of San Bernardino

Uptown/Central City North Redevelopment Project Area Plan Amendments

Contact: Valerie Ross, (909) 384-5057

The reinstatement of eminent domain in the Uptown and Central City North Redevelopment Project areas for an additional 12 years. In addition to the reinstatement of eminent domain, there are two projects proposed in Uptown Subarea B. The first is the development of approximately 88,000 square feet of commercial space (general retail) and 550 parking spaces on 8.9 acres. The proposed project may also include additional parking in the form of a 240 space two-level parking structure intended for the use of Metrolink passengers who board across the street adjacent to the Santa Fe Depot Building.

The Uptown Redevelopment Project Area includes two subareas in the City of San Bernardino, Subarea A is located along Highland and Baseline Street from Interstate 215 on the west to Waterman Avenue on the east, and along "E" Street, from Eighth Street on the south to Highland Avenue on the north, as designated in the Uptown Environmental Impact Report (January, 1986). Subarea B is bound by the Santa Fe Railroad yard to the north (directly north of Third Street), Interstate 215 on the east, Rialto Avenue and King Street on the south, and Mount Vernon Avenue on the west.

**VENTURA COUNTY****Negative Declaration****I20030119**

Date Received 3/3/2003

Date Comments Due 3/14/2003

City of Oxnard

Planning and Zoning Permit Nos. 02-400-2 (Mandalay Beach Executive Apartments)

Contact: Juan Martinez, (805) 385-7556

The proposed project is to improve 2 undeveloped parcels as a single parcel development containing seven apartment units, totaling approximately 12,180 square feet on a .38 acre site located on the northwest corner of Wooley Road and Seahorse Lane, within the Oxnard Shores Neighborhood.

**Notice of Preparation****I20030126**

Date Received 3/3/2003

Date Comments Due 3/30/2003

Ventura County Community College District

Oxnard College Master Plan

Contact: Leslie J. Dickey, (805) 384-8117

In late 2002, the Oxnard College Facilities Planning Steering Committee (FPSC), was formed with the purpose of overseeing the development of a Campus Master Plan to guide future growth of the 8,000 student post secondary educational facility. The Campus Master Plan will contain a program for the long-range physical development to accommodate a growth in full time equivalent students from the current



2,462 to 6,438 in Year 2018. The campus is located at 4000 South Rose Avenue, and is bounded by Rose Avenue on the West, a line approximately 450 feet north of North Campus Road on the north, Olds Road on the east, and Bard Road on the south.

### **Mitigated Negative Declaration**

#### **I20030137**

Date Received 3/11/2003

Date Comments Due 3/20/2003

City of Oxnard

710 and 720 Graves Avenue (Planning and Zoning Permit No. 02-500-25)

Contact: Juan Martinez, (805) 385-7556

This is an application to improve and develop two vacant one-acre parcels and construct a 23,182 square foot industrial tilt-up building one each of the two parcels. Both buildings will be constructed to abut a common property line appearing to be a single structure. The buildings are expected to provide industrial occupancy for typical industrial uses described in the Limit Manufacturing (M-L) zoning ordinance of the City Code. The project site consists of two undeveloped one-acre parcels, which are addressed 710 and 720 Graves Avenue in an area known as the Maulhardt Industrial Center.

#### **I20030138**

Date Received 3/11/2003

Date Comments Due 3/20/2003

City of Oxnard

Channel Islands Floor Coverings (Planning and Zoning Permit No. 02-500-28)

Contact: Juan Martinez, (805) 385-7556

The Special Use Permit entitlement application proposes to improve a 1.06-acre site and construct an approximately 19,000 square foot two story mixed use (Commercial/Industrial) concrete tilt-up building which would include an 815 square foot caretaker's unit. The undeveloped 1.06-acre project site is located at 2425 West Fifth Street, Oxnard, California, within the Airport Comprehensive Land Use Planned Area.

### **LOS ANGELES COUNTY**

### **Final Program Environmental Impact Report**

#### **I20020447**

Dated Received 3/03/2003

Date Comments Due N/A

County of Riverside

RCIP/General Plan Final Program Environmental Impact Report Response to Comments Addendum to Draft EIR Mitigation Monitoring Program

Contact: N/A

The purpose of the General Plan is to provide a comprehensive guide for future public and private land development activities. The new General Plan contains these seven elements or chapters: Land Use, Circulation, Housing, Safety, Noise, Multipurpose Open Space, and Air Quality. The General Plan Housing Element was adopted in December 2001, and no further changes are currently proposed, as the Housing Element adopted in 2001 is consistent with and will be a part of the proposed new General Plan.

The General Plan will establish new mapped land use designations for all parcels in the unincorporated area. The new land use designations and the General Plan policies will serve as a guide for the types, densities/intensities, and locations of future residential, commercial, industrial, agricultural, open space, and public facility uses and other land uses.